**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **EULA R. CLARKE**
   - Name

2. **1008 E. 16TH COURT**
   - Address (number and street)
   - STUART FL 34996
   - City, State, Zip Code
   - Check here if address has changed

4. Check appropriate box(es):
   - Candidate
   - Office Sought: COMMISSIONER GROUP V
   - Political Committee (PC)
   - Electioneering Communications Org. (ECO)
   - Party Executive Committee (PTY)
   - Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - Check here if PC or ECO has disbanded
   - Check here if PTY has disbanded
   - Check here if no other IE or EC reports will be filed

5. **Report Identifiers**
   - Cover Period: From 06/01/2018/ To 06/22/2018/ Report Type: G1
   - Original
   - Amendment
   - Special Election Report

6. **Contributions This Report**
   - Cash & Checks: $150.00
   - Loans: $0
   - Total Monetary: $150.00
   - In-Kind: $0

7. **Expenditures This Report**
   - Monetary Expenditures: $205.00
   - Transfers to Office Account: $0.00
   - Total Monetary: $205.00

8. **Other Distributions**
   - $0

9. **TOTAL Monetary Contributions To Date**
   - $1,570.00

10. **TOTAL Monetary Expenditures To Date**
    - $205.00

11. **Certification**
    - It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
    - I certify that I have examined this report and it is true, correct, and complete:

   (Type name) EULA R. CLARKE
   - Individual (only for IE or electioneering comm.)
   - Treasurer
   - Deputy Treasurer
   - Candidate
   - Chairperson (only for PC and PTY)

   Signature

   (Type name) EULA R. CLARKE
   - Signature

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(7) Full Name</th>
<th>(8) Contributor Type</th>
<th>Occupation</th>
<th>(9) Contribution Type</th>
<th>(10) In-kind Description</th>
<th>(11) Amendment</th>
<th>(12) Amount</th>
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<td>6/15/2018</td>
<td>CHRISTINE M. MORENO</td>
<td>INDV.</td>
<td>LAWYER</td>
<td>CK</td>
<td>$25.00</td>
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<td>6/15/2018</td>
<td>MILDRED GIPSON</td>
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<td>TEACHER</td>
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<td>6/15/2018</td>
<td>ALISHA D. LEGETTE</td>
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<td>815 NE 16TH STREET FORT LAUDERDALE, FL 33304</td>
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<tr>
<td>Date</td>
<td>Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</td>
<td>Purpose (add office sought if contribution to a candidate)</td>
<td>Expenditure Type</td>
<td>Amendment</td>
<td>Amount</td>
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<tr>
<td>06/20/2018</td>
<td>CITY OF STUART 121 SW FLAGLER AVENUE STUART FL 34994</td>
<td>FILING FEE</td>
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