

# CAMPAIGN TREASURER'S REPORT SUMMARY Amended

(1) EULA R. CLARKE  
 Name  
 (2) 1008 E. 16TH COURT  
 Address (number and street)  
STUART FL 34996  
 City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: COMMISSIONER GROUP V  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 06/23/2018/ To 07/06/2018/ Report Type: P2  
 Original  Amendment  Special Election Report

(6) **Contributions This Report**

Cash & Checks	\$ <u>\$.00</u> , _____, _____ . _____
Loans	\$ <u>0</u> , _____, _____ . _____
Total Monetary	\$ <u>.00</u> , _____, _____ . _____
In-Kind	\$ <u>0</u> , _____, _____ . _____

(7) **Expenditures This Report**

Monetary Expenditures	\$ <u>.00</u> , _____, _____ . _____
Transfers to Office Account	\$ <u>0.00</u> , _____, _____ . _____
Total Monetary	\$ <u>.00</u> , _____, _____ . _____

(8) **Other Distributions**  
 \$ 0, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_


(9) **TOTAL Monetary Contributions To Date**  
Amended \$ 1,570.00, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

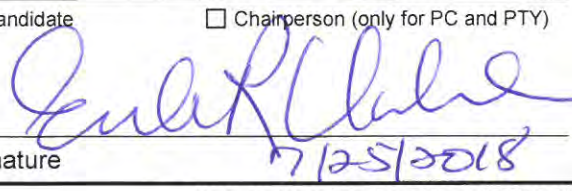
(10) **TOTAL Monetary Expenditures To Date**  
 \$ 205.00, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) EULA R. CLARKE  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
X   
 Signature 7/25/2018

(Type name) EULA R. CLARKE  
 Candidate  Chairperson (only for PC and PTY)  
X   
 Signature 7/25/2018