CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EULA R. CLARKE  
Name

(2) 1008 E. 16TH COURT  
Address (number and street)  
STUART FL 34994  
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: ______________________

(4) Check appropriate box(es):  
☑ Candidate  
☐ Office Sought:  
☐ Political Committee (PC)  
☐ Electioneering Communications Org. (ECO)  
☐ Party Executive Committee (PTY)  
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)  
☐ Check here if PC or ECO has disbanded  
☐ Check here if PTY has disbanded  
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers  
Cover Period: From 4/1/18 / ___ To 4/30/18 / ___  
Report Type: M4

☐ Original  
☐ Amendment  
☐ Special Election Report

(6) Contributions This Report  
Cash & Checks $550.00, ______, ______
Loans $250.00, ______, ______
Total Monetary $800.00, ______, ______  
In-Kind $00.00, ______, ______

(7) Expenditures This Report  
Monetary Expenditures $00.00, ______, ______
Transfers to Office Account $00.00, ______, ______
Total Monetary $00.00, ______, ______

(8) Other Distributions  
$00.00, ______, ______

(9) TOTAL Monetary Contributions To Date  
$800.00, ______, ______

(10) TOTAL Monetary Expenditures To Date  
$00.00, ______, ______

(11) Certification  
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  
I certify that I have examined this report and it is true, correct, and complete:

(Type name) EULA R. CLARKE  
Signature __________________________  
□ individual (only for IE or electioneering comm.)  
☑ Treasurer  
☐ Deputy Treasurer

(Type name) EULA R. CLARKE  
Signature __________________________  
□ Candidate  
☐ Chairperson (only for PC and PTY)

DS-DE 12 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/13/2018</td>
<td>EULA R. CLARKE 1008 E. 16TH CT</td>
<td>SELF. ATTORNEY</td>
<td>LOA</td>
<td>N/A</td>
<td>N/A</td>
<td>$250.00</td>
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<tr>
<td>4/19/2018</td>
<td>JOHN LEIGHTON 604 OCEAN HOLDING LLC</td>
<td>BUS BUILDER</td>
<td>CHE</td>
<td>N/A</td>
<td>N/A</td>
<td>$300.00</td>
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<tr>
<td>4/29/18</td>
<td>DAVID DEW 19378 SW PALM CITY ROAD</td>
<td>INV RETIERED</td>
<td>CHE</td>
<td>N/A</td>
<td>N/A</td>
<td>$50.00</td>
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<td>(5) Date</td>
<td>(6) Sequence Number</td>
<td>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</td>
<td>(8) Purpose (add office sought if contribution to a candidate)</td>
<td>(9) Expenditure Type</td>
<td>(10) Amendment</td>
<td>(11) Amount</td>
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<td>4/13/18</td>
<td>NONE</td>
<td>NONE</td>
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<td>THRU 4/30/2018</td>
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