**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Merritt Matheson**
   - Name
2. **PO Box 2734**
   - Address (number and street)
   - Stuart, FL 34995
   - City, State, Zip Code
   - Check here if address has changed
3. **ID Number:**

4. **Check appropriate box(es):**
   - Candidate
   - Office Sought: Stuart Commissioner Group 3
   - Political Committee (PC)
   - Electioneering Communications Org. (ECO)
   - Party Executive Committee (PTY)
   - Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - Check here if PC or ECO has disbanded
   - Check here if PTY has disbanded
   - Check here if no other IE or EC reports will be filed

5. **Report Identifiers**
   - **Cover Period:** From 6/23/18 To 7/16/18
   - **Report Type:** GA
   - **Report Type:** Original
   - **Amendment:**
   - **Special Election Report:**

6. **Contributions This Report**
   - Cash & Checks: $1,300
   - Loans:
   - Total Monetary: $1,300
   - In-Kind:

7. **Expenditures This Report**
   - Monetary Expenditures: $515
   - Transfers to Office Account:
   - Total Monetary: $515

8. **Other Distributions**
   - $:

9. **TOTAL Monetary Contributions To Date**
   - $15,965

10. **TOTAL Monetary Expenditures To Date**
    - $2,418

11. **Certification**
    - It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
    - I certify that I have examined this report and it is true, correct, and complete:

    (Type name)  
    [X] Candidate
    [ ] Chairperson (only for PC and PTY)

    (Signature)  
    [Handwritten]

DS-DE 12 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS
### Campaign Treasurer's Report - Itemized Contributions

1. **Name:** Merritt Matheson
2. **I.D. Number:**
3. **Cover Period:** 23/23 through 7/6/18
4. **Page:** 1 of 1

<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name</th>
<th>Street Address &amp; City, State, Zip Code</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
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<tbody>
<tr>
<td>6/27/18</td>
<td>1</td>
<td>Pamela Patterson</td>
<td>5278 Amniga Ave Palm City FL 34990</td>
<td>I</td>
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<td>CHE</td>
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<tr>
<td>6/27/18</td>
<td>2</td>
<td>Darice A Thompson</td>
<td>1735 W Community Drive Jupiter FL 33488</td>
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<td>Joceline Vitele</td>
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<td>Osvaldo A Monzon</td>
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DS-DE 13 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

**JUL 12 2018**
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<th>(5) Date</th>
<th>(6) Sequence Number</th>
<th>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>(8) Purpose (add office sought if contribution to a candidate)</th>
<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
<th>(11) Amount</th>
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<tbody>
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